INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE 1. Name of the school with address Navyug School, Shastri Niketan, North West Moti Bagh, with Pin code no. New Delhi -110021. nmtb.ss@ndmcmail.gov.in (i) E-mail (ii) Ph. No. 011-24105040,011-24102029 (iii) Fax no. -NA-2. Years of establishment of school 1986 Yes

3. Is the school recognised,

DoE, NDMC & CBSE if yes By which Authority

4. List of member of school managing

Committee with their Address/ tenure and **Attached annexure 1** Post held

5. Area of School Campus

(i) In Acres 4.5 Acres 4664 Sq. mtrs. (ii) In sq. mtrs. (iii) Built up Area (Sq. mtrs.) 2929.56 Sq. mtrs. (iv) Area of playground in (Sq. mtrs.) 998 Sq. mtrs.

Other facility (v)

(vi) Swimming pool <u>No</u> (vii) Indoor game No (viii) Dance rooms No (ix) Gymnasium No Music Room (x) Yes (xi) Hostels No (xii) Health and Medical Yes

6. Details of the fee structure

Check up

Pre nursery -NA-(i) (ii) Nursery -NA-

(iii) I to V **Attached Annexure 2** VI to VIII **Attached Annexure 2** (iv)

7. Transport facility

Own Buses (i) -NA-

Busses hired on contract basis (ii) **Attached Annexure 2 Attached Annexure 2** (iii) Details of transport charge

8. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time)

Designation PGT/TGT/ PRT/	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
COUNSELLOR/					
etc.					
T.G.Ts/H.M	9300-34800	4800/-	As per the	30% OF	N.A.
(Pry./Nry.)			norms	BASIC	
			adopted for		
PRTs	9300-34800	4600/-	Central Govt	30% OF	N.A.
			Employees	BASIC	
JUNIOR	9300-34800	4600/-		30% OF	N.A.
LIBRARIAN				BASIC	
LAB ASSISTANT	5200-20200	2400/-		30% OF	N.A.
				BASIC	
PET	9300-34800	4600/-	-	30% OF	N.A.
				BASIC	

#### 9. Mode of payment of salary

(i) Name of the bank through which salary is drawing <u>Union Bank Of India</u>, <u>New Moti Bagh</u> ECS (Different Banks for individuals)

(ii)	Through single cheque transfer advice	All regular, contractual, Guest teachers &
		staff Members

(iii)Individual chequeNIL(iv)CashNIL

#### 10. Library facility

(i) Size of the library in sq. mtrs. <u>15 mtrs.</u>(ii) No. of Periodicals 05

(iii) No. of Dailies 08 (05 English + 03 Hindi)

(iv)No. of Reference books class- wise $\underline{10500}$ (v)No. of Magazine $\underline{15}$ (vi)Others $\underline{- N/A}$ 

#### 11. Name of the Grievance/Redressal Officer with E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in. Contact: 41501353 – 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: <a href="mailto:deo-admn.education@ndmcmail.gov.in">deo-admn.education@ndmcmail.gov.in</a> Contact: 41501354 – 60 Extn.2816. Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: <u>director.education@ndmcmail.gov.in</u> Contact: 41501354 ó 60 Extn.2714. Timings: 3.00 PM to 4.00 PM on working Days.

## 12. Members of Sexual Harassment committee

- a) Mrs. Hemalatha Jagannathan, Principal
- b) Ms. Pushpa
- c) Ms. Saroj
- d) Mr. R.K Pathak
  - e) Mr. Avinash Dutt Sharma
  - f) Mr. Zeeshan

# 13. Section wise enrolment of school for the Current session

Enrolment as on 31.07.2016

Class & No.	Enro	lment	Total	Subjects in English medium
of Sections	(Gende		Enrolment	3 8
	M	F		
Nursery	School d	onøt have	Nursery Cla	SS.
I	17	19	36	English, Mathematics & EVS
II	23	13	36	English, Mathematics & EVS
III	24	13	37	English, Mathematics & EVS
IV	28	11	39	English, Mathematics & EVS
V	21	17	38	English, Mathematics & EVS
Note: From C	las I to V,	the scho	ol is single so	ection.
Total class I	113	73	186	
to V				
VI A	20	12	32	English, Mathematics, Science, S.St.
VI B	17	16	33	English, Mathematics, Science, S.St.
VII A	19	18	37	English, Mathematics, Science, S.St.
VII B	21	16	37	English, Mathematics, Science, S.St.
VIII A	23	13	36	English, Mathematics, Science, S.St.
VIII B	26	11	37	English, Mathematics, Science, S.St.
Total of class				
VI to VIII	126	86	212	
Grand Total				
of Nur. To	239	159	398	
VIII	10		25	
IX A	18	17	35	English, Mathematics, Science, S.St.
IX B	21	11	32	English, Mathematics, Science, S.St.
IX C	23	11	34	English, Mathematics, Science, S.St.
X A	22	18	40	English, Mathematics, Science, S.St.
XI A	12	4	16	English, Mathematics, Physics, Chemistry, C.S.
XI B	13	4	17	English, Mathematics, Economics, B.St., Accounts, I.P.
XI C	19	18	37	English, Political Science, History, P.E, Art Ed.
XII A	7	2	9	English, Mathematics, Physics, Chemistry, C.S.
XII B	6	5	11	English, Mathematics, Economics, B.St.,
				Accounts, I.P.
XII C	24	9	33	English, Political Science, History, P.E, Art Ed.
Total of class	165	99	264	
IX to XII	404	250	662	
Grand Total	404	258	662	
of Nur. To XII				
All				

14. Academic session period From 01/04/2016 to 31/03/2017

15. Vacation period From 11/05/2016 to 30/06/2016 (Summer vact.)

From 8/10/2016 to 10/10/2016 (Autumn break) From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time) Attached annexure 3

For Responsibilty\* section please find Attached annexure 4

\*= (e.g. Class Tr., Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

#### Other Information

- 1. Brief about History of school in 100 words Attached annexure 5
- 2. Main achievements ( Academic, sports, co-curricular etc ) of school in session 2015-16 . (Please include Photos also) <u>Attached annexure 6</u>
- 3. Main achievements ( Academic, Sports, Co-Curricular etc ) of school from 1<sup>st</sup> April 2016 to till date. (Please include Photos also) <u>Attached annexure 7</u>
- 4. Information about HM

S.	Name	Designation	Employee	Date	of	joining	Remarks
No			code	present	schoo	1	
1	Mrs. Sanjana Munjal	Head Mistress		23.	/08/20	)16	

#### 5. Information about Nearest Police Station

S.	Approx.	Address of Nearest Police station	Land Line Number
No.	Distance from		
	School		
1	2.4 km	R. K. Puram Police Station, Sector 12,	011-26185222,
		New Delhi -110022	011-26186963

## 6. Information about Rooms Attached annexure 8

 $\underline{\#}$  = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) No
- Whether the school has Ramp for Physically Challenged . (Yes/No) Yes

#### 7. Information about Toile Blocks

Toilet	Floor	Used By	Used By Staff/	No. of W. Cøs	No. of Urinals
Block		Male /	Students		
No.		Female			
1	Ground Floor	Male	Staff & Students	02	03
2	Ground Floor	Female	Staff & Students	02	03
3	First Floor	Male	Staff & Students	02	03
4	First Floor	Female	Staff & Students	02	03
5	Second Floor	Male	Staff & Students	02	03
6	Second floor	Female	Staff & Students	02	03

## 8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
07	07	02	Nil

## 9. Information about various clubs in the school

S. No	Name Of Club/ Houses	No. of Club /	In-charge Of Club/	Activities Performed
	(e.g. Eco Club)	House	Houses	In Club/Houses
		members		
1.	Eco Club	Mr. Dinesh	Ms. Yogwati	Environment related
		Nautiyal		activites like Tree
		-		plantation,Awareness
				etc
2.	Carrer counselling	Ms. Pamila	Ms. Pushpa	Awareness about
		Marwah		different career
				options
3.	School Interact club	Ms. Madhu	Ms. Pamila Marwah	Interaction with
		Khanna		foreign students
4.	Jeevan Vidya Group	Mr. Dinesh	Ms. Madhu Khanna	To teach students
		Nautiyal		techniques of living
		Mr. Aviansh		happily,facing the
		WII. AVIAIISII		problems
		Ms. Manju		encountered and
		Pareva		overcoming them

	Mr. Zeeshan	

# 10. Important contact numbers

S. No	Designation	Extension Followed by	Direct Number
	-	41501353 To 68	
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal	3113	
	Scheme)		
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)		011-26110995
2.	A.E. (Civil)		
3.	E.E. (Civil)		
4.	J. E (Electrical)		011-24671506
5.	A.E. (Electrical)		
6.	E.E. (Electrical)		
7.	Section Officer		9891768151
	(Horticulture)		
8.	Any Other		